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## BIB DATA SHEET

CONFIRMATION NO. 2031

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/552,167	11/13/2006	104	3617	0021.0003		
<b>RULE</b>						
<b>APPLICANTS</b> Martin V. Lowson, Bristol, UNITED KINGDOM; Christopher V. Cook, Warkshire, UNITED KINGDOM; David G. Hughes, Bristol, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB04/01594 04/13/2004 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0308330.0 04/10/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/15/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /JASON C SMITH/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> MH2 TECHNOLOGY LAW GROUP, LLP 1951 KIDWELL DRIVE SUITE 550 TYSONS CORNER, VA 22182 UNITED STATES						
<b>TITLE</b> Station design for personal rapid transport systems						
<b>FILING FEE RECEIVED</b> 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		